| CONVENED: | |
|------------|--|
| ADJOURNED: | |

LAKE COUNTY COMMISSIONERS' MEETING

2020-17

** AMENDED AGENDA **

| | IVIA | Y /, 2020 | | | | |
|------------|--|--|--|--|--|--|
| 10:00 A.M. | | | | | | |
| JERR\ | R. HAMERCHECK, PRESIDENT Y C. CIRINO, COMMISSIONER YOUNG, VICE PRESIDENT | JASON BOYD, ADMINISTRATOR JENNIFER BELL, CLERK LEGAL COUNSEL | | | | |
| | ROLL CALL | | | | | |
| | RES | SOLUTIONS: | | | | |
| | ENGINEER ² | 'S OFFICE – Jim Gills | | | | |
| 1. | RESOLUTION AUTHORIZING ADVERTISING FOR SALT - 2020 (BID OPENING: MAY 27, 2020)(202 | R BIDS FOR THE LAKE COUNTY ENGINEER'S ROAD DEPARTMENT 200507\E01)(E-2) | | | | |
| 2. | | O SPECIALIZED CONSTRUCTION, INC. FOR THE RESURFACING OF ROJECT IN THE AMOUNT OF \$876,900.75 AS REQUIRED BY THE | | | | |
| | FINANC | CE DEPARTMENT | | | | |
| 3. | RESOLUTION APPROVING PAYMENT OF BILLS THE AMOUNT OF \$1,658,441.93(20200507\BC | AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN 01)(C-4) | | | | |
| 4. | RESOLUTION APPROVING PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$176 | RS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER 6,067.47(20200507\BC02)(C-17) | | | | |
| 5. | RESOLUTION INCREASING APPROPRIATIONS F (20200507\BC03)(C-111) | OR VARIOUS NON-GENERAL FUND ACCOUNTS | | | | |
| 6. | RESOLUTION TRANSFERRING APPROPRIATION (20200507\BC04)(C-111) | IS WITHIN VARIOUS GENERAL FUND ACCOUNTS | | | | |
| | SPECIA | L RESOLUTIONS | | | | |
| 7. | RESOLUTION PROCLAIMING MAY 2020 AS NA | TIONAL NURSES MONTH (20200507\F01)(C-126) | | | | |

8. RESOLUTION PROCLAIMING THE WEEK OF MAY 3-9, 2020 NATIONAL CORRECTIONAL OFFICERS WEEK (20200507\F02)(C-126)

| | | COMMISSIONERS' OFFICE | | | | | |
|------|--|-------------------------|--|--------|--|--|--|
| 9. | RESOLUTION REQUESTING THE GOVERNOR TO REOPEN THE ECONOMY OF LAKE COUNTY EFFECTIVE ON MAY 1 2020 (20200507\C01)(C-107) ** | | | | | | |
| | | DEPAR | | | | | |
| | • | UTILITIES | | | | | |
| | • | JOB AND FAMILY SERVICES | | | | | |
| | • | COUNTY ADMINISTRATOR | | | | | |
| | • | FINANCE | | | | | |
| | • | CLERK | | | | | |
| | • | LEGAL | | | | | |
| | OLD BUSINESS | 5 | | | | | |
| | • NEW BUSINES | SS | | | | | |
| | EXECUTIVE SESSION | | | | | | |
| TIME | MOTION TO CON | VENE EXECUTIVE SESSION: | | SECOND | | | |
| TIME | RECESSED: | | | | | | |
| TIME | MOTION TO ADJ | OURN THE MEETING: | | SECOND | | | |

NEXT REGULAR MEETING: 10:00 A.M., THURSDAY, MAY 14, 2020