CONVENED:	2017-16
ADJOURNED:	

LAKE COUNTY COMMISSIONERS' MEETING **APRIL 6, 2017** 10:00 A.M.

JERRY C. CIRINO, PRESIDENT	JASON BOYD, ADIVINISTRATOR	
JOHN R. HAMERCHECK, COMMISSIONER	JENNIFER BELL, CLERK	
DANIEL P. TROY, COMMISSIONER	LEGAL COUNSEL	
ROLL CALL		
• PUBLIC COMMENT:		
RESOLUTIONS:		
ENGI	NEER'S DEPARTMENT – Jim Gills	
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RESOLUTION AWARDING A BID CONTRACT TO OSBORNE CONCRETE & STONE CO. FOR ROADWAY MATERIALS - 2017 1. AS REQUIRED BY THE LAKE COUNTY ENGINEER IN THE AMOUNT OF \$72,605.00 (LIMESTONE) AND \$73,800.00 (PLANT MIX PAVEMENTS) (20170406\E01)(E-3)

UTILITIES DEPARTMENT - Randy Rothlisberger

- 2. RESOLUTION APPROVING PLANS, SPECIFICATIONS AND ESTIMATES OF COST IN THE AMOUNT OF \$35,843.50 FOR CONCORD-HAMBDEN ROAD SANITARY SEWER EXTENSION, JOB NO. 17-03, IN CONCORD TOWNSHIP (20170406\U01)(UT-9)
- 3. RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH FOR FOREST ROAD SANITARY SEWER IMPROVEMENT PROJECT 375-S(20170406\U02)(UT-2)

COMMISSIONERS' OFFICE

- RESOLUTION APPOINTING LAKE COUNTY COMMISSIONER JERRY C. CIRINO TO SERVE ON THE OHIO PUBLIC WORKS 4. COMMISSION DISTRICT 7 INTEGRATING COMMITTEE AND DESIGNATING AN ALTERNATE TO SERVE ON HIS BEHALF TO COMPLETE THE REMAINDER OF A TERM EXPIRING MAY 22, 2018 (20170406\C01)(C-146)
- 5. RESOLUTION ENACTING, ADOPTING, AND PROVIDING FOR MAINTAINING A FIVE PERCENT (5%) COUNTY-WIDE EXCISE TAX ON ALL TRANSACTIONS BY WHICH LODGING BY A HOTEL IS OR IS TO BE FURNISHED TO TRANSIENT GUESTS FOR THE PURPOSES OF CONTRIBUTING 2% OF THAT TAX TO THE LAKE COUNTY PORT AND ECONOMIC DEVELOPMENT AUTHORITY FOR LAKESHORE IMPROVEMENT PROJECTS (20170406\C02)(209g)
- 6. RESOLUTION AMENDING THE RULES AND REGULATIONS GOVERNING THE IMPOSITION, COLLECTION, AND DISTRIBUTION OF THE LAKE COUNTY EXCISE TAX ON HOTEL LODGING FEES (20170406\C03)(209g)
- 7. RESOLUTION APPROVING PLANS, SPECIFICATIONS AND ESTIMATES OF COST IN THE AMOUNT OF \$2,450,000.00 FOR LAKE COUNTY DEPARTMENT BUILDINGS AND GROUNDS FACILITY PROJECT (LAKE 2017-01 BGTC) AND ADVERTISING FOR BIDS FOR SAME (Bid Opening: May 10, 2017)(20170406\C04)(C-7e)

8.		PANDING THE BOARD OF DIRECTORS OF THE LAKE COUNTY OHIO PORT AND ECONOMIC AUTHORITY TO NINE MEMBERS AND WELCOMING THE CITY OF MENTOR TO THE PORT AUTHORITY C-192)
9.	DEPARTMENT OF	THORIZING THE LAKE COUNTY SHERIFF TO ENTER INTO AN AGREEMENT WITH THE OHIO NATURAL RESOURCES-DIVISION OF WATERCRAFT TO OBTAIN MATCHING FUNDS IN THE AMOUNT OR MARINE PATROL FOR THE YEAR 2017(20170406\C06)(CT-10a)
		FINANCE DEPARTMENT – Mike Matas
10.		PROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE 848,998.63(20170406\BC01)(C-4)
11.		PROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL AMOUNT OF \$1,100,392.00(20170406\BC02)(C-17)
12.	RESOLUTION INC (20170406\BC03)	REASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS (C-111)
13.		ANSFERRING CASH AND APPROPRIATIONS WITHIN VARIOUS GENERAL AND NON-GENERAL FUND 0406\BC04)(C-111)
		DEPARTMENTAL REPORTS
	•	UTILITIES
	•	JOB AND FAMILY SERVICES
	•	COUNTY ADMINISTRATOR
	•	FINANCE
	•	CLERK
	•	LEGAL
	• OLD BUSINESS	
	• NEW BUSINESS	
	PUBLIC COMM	ENT
		EXECUTIVE SESSION
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_____ MOTION TO ADJOURN THE MEETING: _____ SECOND_____
TIME

NEXT MEETING: 10:00 A.M., THURSDAY, APRIL 13, 2017

RETURN TO EXECUTIVE SESSION:

_____ SECOND_____

_____ SECOND_____

TIME

_ MOTION TO CONVENE EXECUTIVE SESSION:

MOTION TO END EXECUTIVE SESSION:

TIME

TIME

TIME

RECESSED: