CONVENED:	
ADJOURNED:	

JANUARY 13, 2022 10:00 A.M.

JOHN R. HAMERCHECK, PRESIDENT JOHN PLECNIK, VICE PRESIDENT RON YOUNG, COMMISSIONER JASON BOYD, ADMINISTRATOR
JENNIFER BELL, CLERK
LEGAL COUNSEL

2022-02

- ROLL CALL
- MINUTES: REGULAR MEETING OF DECEMBER 30, 2021, ORGANIZATIONAL MEETING OF JANUARY 6, 2022 AND REGULAR MEETING OF JANUARY 6, 2022
- PUBLIC COMMENT

RESOLUTIONS:

- 1. RESOLUTION INCREASING APPROPRIATIONS WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER PROJECT FUND 403-S ST. JAMES RELIEF SEWER(20220113\U01)(UT-2)
- 2. RESOLUTION INCREASING APPROPRIATIONS WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER PROJECT FUND 364-S GLYCO II FORCEMAIN REPLACEMENT(20220113\U02)(UT-2)

JOB AND FAMILY SERVICES DEPARTMENT - Suzanne Casar

3. RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT JANUARY 21, 2022, IN THE AMOUNT OF \$411,571.31(20220113\JFS01)(JFS-14)

COMMISSIONERS' OFFICE

- 4. RESOLUTION REVISING THE LAKE COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING SCHEDULE(20220113\C01)(C-107)
- 5. RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS ON BEHALF OF THE LAKE COUNTY SHERIFF'S CENTRAL COMMUNICATIONS DEPARTMENT AND THE VILLAGE OF KIRTLAND HILLS FOR CENTRAL DISPATCH AND COMMUNICATION SERVICES FOR KIRTLAND HILLS VILLAGE AND ITS POLICE SERVICES(20220113\C02)(501-c)
- 6. RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS ON BEHALF OF THE LAKE COUNTY SHERIFF'S CENTRAL COMMUNICATIONS DEPARTMENT AND THE VILLAGE OF PERRY FOR CENTRAL DISPATCH AND COMMUNICATION SERVICES(20220113\C03)(501-c)
- 7. RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS ON BEHALF OF THE LAKE COUNTY SHERIFF'S CENTRAL COMMUNICATIONS DEPARTMENT AND THE CITY OF WILLOUGHBY HILLS FOR A COMPUTER AIDED DISPATCH SYSTEM/MOBILE DATA TERMINAL AND RECORDS JAIL SYSTEMS SERVICES(20220113\C04)(501-c)
- 8. RESOLUTION APPOINTING RONALD WASSUM TO THE LAKE DEVELOPMENT AUTHORITY BOARD OF DIRECTORS TO COMPLETE THE REMAINDER OF A FOUR-YEAR TERM EXPIRING DECEMBER 31, 2023(20220113\C05)(B-192)

9.	RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO NEGOTIATE AND EXECUTE A PROFESSIONAL CONSULTANT CONTRACT WITH MCDONALDS HOPKINS FOR AMERICAN RESCUE PLAN ACT (ARPA) TECHNICAL ASSISTANCE IN ACCORDANCE WITH A REQUEST FOR QUALIFICATIONS APPROVED NOVEMBER 9, 2021 (20220113\C06)(C-107)		
	FINANCE DEPARTMENT		
10.	RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$905,562.43 (20220113\BC01)(C-4)		
11.	RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$803,562.56 (20220113\BC02)(C-17)		
12.	RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS (20220113\BC03)(C-111)		
13.	RESOLUTION TRANSFERRING CASH WITHIN GENERAL AND NON-GENERAL FUND ACCOUNTS (20220113\BC04)(C-111)		
	DEPARTMENTAL REPORTS		
	• UTILITIES		
	JOB AND FAMILY SERVICES		
	COUNTY ADMINISTRATOR		
	• FINANCE		
	• CLERK		
	• LEGAL		
	OLD BUSINESS		
	NEW BUSINESS		
	PUBLIC COMMENT		
	EXECUTIVE SESSION		
<u> </u>			
TIME	MOTION TO CONVENE EXECUTIVE SESSION: SECOND		
TIME	_ RECESSED:		
	MOTION TO ADJOURN THE MEETING.		

NEXT REGULAR MEETING: 10:00 A.M., TUESDAY, JANUARY 18, 2022

TIME