| CONVENED: | |
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| ADJOURNED: | |

JULY 30, 2024 10:00 A.M.

JOHN T. PLECNIK, PRESIDENT
JOHN R. HAMERCHECK, COMMISSIONER
RICHARD J. REGOVICH, COMMISSIONER

JASON BOYD, ADMINISTRATOR
JENNIFER BELL, CLERK
LEGAL COUNSEL

2024-30

- ROLL CALL
- PUBLIC COMMENT

RESOLUTIONS:

| UTILITIES – Randy Rothlisberger |
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- 1. RESOLUTION AWARDING A BID CONTRACT IN THE AMOUNT OF \$1,589,120.00 TO FABRIZI TRUCKING AND PAVING CO., INC. FOR VINE STREET WATERLINE REPLACEMENT-PHASE 3, PROJECT 467-W-2023 (20240730\U01)(UT-4)
- 2. RESOLUTION APPROVING PLANS, SPECIFICATIONS AND ESTIMATES OF COST IN THE AMOUNT OF \$4,950,052.00 FOR NEW REVETMENT AT BACON ROAD WATER TREATMENT FACILITY PROJECT NO 473-W-2023, AND ADVERTISING FOR BIDS FOR SAME (BID OPENING: AUGUST 28, 2024)(20240730\U02)(UT-8)
- 3. RESOLUTION INCREASING APPROPRIATIONS IN LAKE COUNTY DEPARTMENT OF UTILITIES WATER, SEWER AND SOLID WASTE FUNDS FOR ADDITIONAL 2024 EXPENSES(20240730\U03)(UT-2)

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- 4. RESOLUTION AUTHORIZING ADVERTISING FOR BIDS FOR SECURITY FENCING REPLACEMENT AT 8505 GARFIELD ROAD FOR THE LAKE COUNTY BOARD OF COMMISSIONERS (BID OPENING: AUGUST 28, 2024) (20240730\C01)(504-A)
- 5. RESOLUTION ACCEPTING AND APPROVING THE RECOMMENDATION OF PLANNING COMMISSION MEMBER AMY COSSICK TO DESIGNATE MYRANDA KEISTER TO SERVE AS HER ALTERNATE ON THE LAKE COUNTY PLANNING COMMISSION(20240730\C02)(B-34)
- 6. RESOLUTION ESTABLISHING THE ANNUAL STATE OF THE COUNTY REPORT IN LAKE COUNTY, OHIO (20240730\C03)(C-107)
- 7. RESOLUTION APPOINTING VIRGINIA (JENNA) BING TO THE LAKE COUNTY SENIOR CITIZEN ADVISORY PANEL TO COMPLETE THE REMAINDER OF A THREE-YEAR TERM ENDING SEPTEMBER 30, 2026(20240730\C04)(B-20)
- 8. RESOLUTION AUTHORIZING THE PRESIDENT OF THE LAKE COUNTY BOARD OF COMMISSIONERS TO EXECUTE AN AGREEMENT BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS AND PERRY JOINT ECONOMIC DEVELOPMENT DISTRICT FOR FUNDS RECEIVED FROM THE U.S. DEPARTMENT OF TREASURY UNDER THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS KNOWN AS THE AMERICAN RESCUE PLAN ACT OF 2021(20240730\C05)(C-107)

| 9. | AN AGREEMEN OFFICE MARINE | JTHORIZING THE PRESIDENT OF THE LAKE COUNTY BOARD OF COMMISSIONERS TO EXECUTE T BETWEEN THE LAKE COUNTY BOARD OF COMMISSIONERS AND LAKE COUNTY SHERIFF'S PATROL FOR FUNDS RECEIVED FROM THE U.S. DEPARTMENT OF TREASURY UNDER THE STATE AND LOCAL FISCAL RECOVERY FUNDS KNOWN AS THE AMERICAN RESCUE PLAN ACT OF (C06)(C-107) | |
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| | | FINANCE DEPARTMENT | |
| 10. | | PPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN F \$392,530.84(20240730\BC01)(C-4) | |
| 11. | | PPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER RNAL IN THE AMOUNT OF \$7,878,307.99(20240730\BC02)(C-17) | |
| 12. | RESOLUTION (20240730\BC03 | INCREASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS 3)(C-111) | |
| 13. | RESOLUTION TRANSFERRING APPROPRIATIONS WITHIN VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS (20240730\BC04)(C-111) | | |
| | | DEPARTMENTAL REPORTS | |
| | • | UTILITIES JOB AND FAMILY SERVICES COUNTY ADMINISTRATOR CLERK LEGAL | |
| | • OLD BUSINESS • NEW BUSINESS | | |
| | EXECUTIVE SESSION | | |
| TIME | MOTION TO CONVENE EXECUTIVE SESSION: SECOND | | |
| TIME | _ RECESSED: | | |

NEXT REGULAR MEETING: 10:00 A.M., TUESDAY, AUGUST 6, 2024

__ MOTION TO ADJOURN THE MEETING:

TIME

_____ SECOND_____