CONVENED:	RESOLUTIONS ARE IN DRAFT FORM
	UNTIL THE MEETING
	THERFORE SUBJECT TO CHANGE
ADJOURNED:	WITHOUT NOTICE

2025-10

LAKE COUNTY COMMISSIONERS' MEETING

10:00 A.M.

**MARCH 13, 2025** 

RICHARD J. REGOVICH, PRESIDENT MORRIS W. BEVERAGE III, COMMISSIONER JOHN T. PLECNIK, COMMISSIONER

JASON BOYD, ADMINISTRATOR JENNIFER BELL, CLERK **LEGAL COUNSEL** 

- ROLL CALL
- MINUTES: REGULAR MEETING OF FEBRUARY 27, 2025
- PUBLIC COMMENT

#### **RESOLUTIONS:**

UTILITIES - Randy Rothlisberger

- 1. RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT WITH CIVIL & ENVIRONMENTAL CONSULTANTS. INC. FOR THE GREEN STREET WATERLINE REPLACEMENT PROJECT NO 488-W-2025, A JOINT PROJECT WITH PERRY VILLAGE AND THE LAKE COUNTY DEPARTMENT OF UTILITIES (20250313\U01)(UT-4)
- 2. RESOLUTION AWARDING BID CONTRACT TO JOHNSONS LANDSCAPING, INC. FOR LAWNCARE MAINTENANCE FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES(20250313\U02)(UT-4)
- 3. RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER FUND AND PROJECT FUND 596, 5TH STREET SANITARY SEWER REHABILITATION, 487-S-2025 A JOINT PROJECT WITH THE VILLAGE OF FAIRPORT HARBOR(20250313\U03)(UT-2)
- 4. RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER FUND AND PROJECT FUND 596, LAKE ROAD FORCEMAIN RELOCATION PROJECT 484-S-202 (20250313\U04)(UT-2)

JOB AND FAMILY SERVICES DEPARTMENT - Suzanne Casar

- RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF 5. WARRANT MARCH 21, 2025 IN THE AMOUNT OF \$628,706.421(20250313\JFS01)(JFS-14)
- RESOLUTION APPOINTING INDIVIDUALS TO THE LAKE COUNTY WORKFORCE DEVELOPMENT BOARD EXPIRING 6. MARCH 14, 2028(20250313\JFS02)(B-24)

**COMMISSIONERS' OFFICE** 

- 7. RESOLUTION CREATING A TRANSPORTATION IMPROVEMENT DISTRICT IN LAKE COUNTY, OHIO AND CONSTITUTING AND APPOINTING THE TRANSPORTATION IMPROVEMENT DISTRICT BOARD OF TRUSTEES(20250313\C01)(B-198)
- RESOLUTION APPROVING FINAL APPLICATION #5 (RELEASE OF RETAINAGE) IN THE AMOUNT OF \$18,822.20 8. WITH GARLAND/DBS, INC. FOR THE NEOCAP ROOF IMPROVEMENT PROJECT(20250313\C02)(C-107)
- 9. RESOLUTION AUTHORIZING ADVERTISING FOR BIDS FOR LAKE COUNTY PROBATE COURT GARAGE FOR THE LAKE COUNTY BOARD OF COMMISSIONERS (Bid Opening: April 9, 2025)(20250313\C03)(CT-4)

FINANCE DEPARTMENT	

- 10. RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$5,184,461.20(20250313\BC01)(C-4)
- 11. RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$2,160,795.79(20250313\BC02)(C-17)
- 12. RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS (20250313\BC03)(C-111)
- 13. RESOLUTION TRANSFERRING APPROPRIATIONS WITHIN VARIOUS GENERAL FUND ACCOUNTS (20250313\BC04)(C-111)

**DEPARTMENTAL REPORTS** 

- UTILITIES
- JOB AND FAMILY SERVICES
- COUNTY ADMINISTRATOR
- CLERK
- LEGAL
- OLD BUSINESS
- NEW BUSINESS

TIME

	EXECUTIVE SESSION		
TIME	MOTION TO CONVENE EXECUTIVE SESSION:	SECOND	
TIME	RECESSED:		
	MOTION TO ADJOURN THE MEETING:	SECOND	

\*NEXT REGULAR MEETING: 10:00 A.M., THURSDAY, MARCH 20, 2025\*

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners:\*(com)

RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT WITH CIVIL & ENVIRONMENTAL CONSULTANTS, INC. FOR THE GREEN STREET WATERLINE REPLACEMENT PROJECT NO 488-W-2025, A JOINT PROJECT WITH PERRY VILLAGE AND THE LAKE COUNTY DEPARTMENT OF UTILITIES

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is the recommendation of the Sanitary Engineer of the Lake County Department of Utilities that the Board of Lake County Commissioners authorize execution of an agreement with Civil & Environmental Consultants, Inc. for the Green Street Waterline Replacement Project No. 488-W-2025, a joint project with Perry Village and the Lake County Department of Utilities.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes execution of an agreement with Civil & Environmental Consultants, Inc. for the Green Street Waterline Replacement Project No. 488-W-2025, a joint project with Perry Village and the Lake County Department of Utilities; said agreement incorporated herein by reference as Exhibit I.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Sanitary Engineer; and to Civil & Environmental Consultants, Inc., 6150 Parkland Boulevard, Suite 115, Mayfield Heights, Ohio 44124.

\*\*seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

Commissioners: \*(com)

# RESOLUTION AWARDING BID CONTRACT TO JOHNSONS LANDSCAPING, INC. FOR LAWNCARE MAINTENANCE FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, the Sanitary Engineer for the Lake County Department of Utilities recommended that the Board of Lake County Commissioners advertise for bids for lawncare maintenance for the Lake County Department of Utilities; and

WHEREAS, bids were received by the Board on February 19, 2025 and said bids were reviewed by the Sanitary Engineer for the Lake County Department of Utilities and he is recommending that the Board award said bid, being the lowest and best bid received.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby awards a two-year bid contract to Johnsons Landscaping, Inc. for lawncare maintenance for the Lake County Department of Utilities in accordance with Exhibit A.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Terri Lange, Commissioner's Office; Sanitary Engineer, Lake County Dept. of Utilities; and to Johnsons Landscaping, Inc., P.O. 1839, Mentor, Ohio 44060.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

## **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and recorded in the Commissioners and Water and Sewer Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

Commissioners:\*(com)

\*presented the following resolution and moved its adoption.

RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER FUND AND PROJECT FUND 596, 5<sup>TH</sup> STREET SANITARY SEWER REHABILITATION, 487-S-2025 A JOINT PROJECT WITH THE VILLAGE OF FAIRPORT HARBOR

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget Manager and the Board of County Commissioners that this increase in appropriations and transfer of cash is necessary for the following accounts:

51000911-911 59623811-811	APPROPRIATION INCREASE  Transfers-Out  487-S-2025 Contracts-Projects	\$150,000.00 \$150,000.00
	CASH TRANSFER	
From: 51000911-911	Transfers-Out	\$150,000.00
<u>To:</u> 59623045-451	487-S-2025 Transfers-In	\$150,000.00

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to increase appropriations and transfer cash for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget Manager and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Finance Department; and the Sanitary Engineer, Lake County Department of Utilities.

\*\*seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

## CLERK'S CERTIFICATION

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and recorded in the Commissioners' and the Sewer and Sewer Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

Commissioners:\*(com)

\*presented the following resolution and moved its adoption.

## RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SEWER FUND AND PROJECT FUND 596, LAKE ROAD FORCEMAIN RELOCATION PROJECT 484-S-2024

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget Manager and the Board of County Commissioners that this increase in appropriations and transfer of cash is necessary for the following accounts:

	APPROPRIATION INCREASE	
51000911-911	Transfers-Out	\$14,675.00
59621811-811	484-S-2024 Contracts-Projects	\$14,675.00
	CASH TRANSFER	
From:		
51000911-911	Transfers-Out	\$14,675.00
<u>To:</u>		
59621045-451	484-S-2024 Transfers-In	\$14,675.00

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to increase appropriations and transfer cash for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget Manager and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Finance Department; and the Sanitary Engineer, Lake County Department of Utilities.

\*\*seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and recorded in the Commissioners' and the Water and Sewer Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

# RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT MARCH 21, 2025 IN THE AMOUNT OF \$628,706.42

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, bills against Lake County have been presented to this Board for payment and this Board has examined said bills and approved them for payment, totaling \$628,706.42.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby approves the bills against Lake County, they are allowed and ordered paid, and the County Auditor is hereby authorized and instructed to issue his warrants in the various amounts as follows:

DATE OF WARRANT:	March 21, 2025
PUBLIC ASSISTANCE TOTAL:	\$ 120,023.83
WORKFORCE INVESTMENT:	169,850.41
CHILD SUPPORT ENFORCEMENT:	561.90
CHILD WELFARE TOTAL:	338,270.28
GRAND TOTAL:	\$ 628,706.42

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Budget/Finance Manager; Lake County Treasurer; Suzanne Casar, Anne Rasic, Job and Family Services.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

l, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

## RESOLUTION APPOINTING INDIVIDUALS TO THE LAKE COUNTY WORKFORCE DEVELOPMENT BOARD EXPIRING MARCH 14, 2028

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Workforce Development Board is appointed by the Board of County Commissioners for the purpose of organizing the various workforce development programs that are operated in Lake County under the Workforce Innovation and Opportunity Act (WIOA); and

WHEREAS, the Lake County Workforce Development Board must be reappointed and submitted to the Ohio Office of Workforce Development for their certification as part of the Local Workforce Area renewal process; and

WHEREAS, the Lake County Workforce Development Board must submit a current and compliant roster to the Ohio Office of Workforce Development on an ongoing basis to maintain its status as a certified Local Workforce Area; and

WHEREAS, the proposed roster is made up of individuals who have met the requirements of the relative statutes and who have agreed to serve their positions and said rosters and persons are hereby made part of this resolution; and

WHEREAS, the Board of County Commissioners hereby wishes to appoint the following board members; Suzanne Casar, Lake County Job and Family Services; Tim Flenner, ErieBank; Shayna Jackson, Signature Health, Christina Balint of Universal Metal Products, and Jackie Bongorno, STERIS Corporation to three (3) year terms expiring on March 14, 2028, on the Lake County Workforce Development Board.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby appoints said individuals to the Lake County Workforce Development Board.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Budget/Finance Manager; Administrative Services Director; Lake County Workforce Development, and to Suzanne Casar, Director, Lake County Department of Job and Family Services.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS".

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

## RESOLUTION CREATING A TRANSPORTATION IMPROVEMENT DISTRICT IN LAKE COUNTY, OHIO AND CONSTITUTING AND APPOINTING THE TRANSPORTATION IMPROVEMENT DISTRICT BOARD OF TRUSTEES

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Ohio General Assembly had determined, and this Board concurs, that transportation is an essential and indispensable part of the commerce and industry of the State and is of vital importance to the creation and preservation of jobs and employment opportunities and to the improvement of the economic welfare of the people of the State, including Lake County, Ohio (the "County") and its environs, and thus enacted the legislation creating Chapter 5540 of the Ohio Revised Code ("ORC") which enables Ohio Boards of County Commissioners to establish a "Transportation Improvement District" or "TID"; and

WHEREAS, the transportation improvement projects undertaken by a TID and the exercise of its authority, pursuant to ORC Chapter 5540, are considered to be essential and to contribute to the improvement of the prosperity, health, safety, and welfare of the people of the County and of the State and are essential governmental functions; and is consistent with and will promote industry, commerce, distribution, and research activity in the County and the State; and

WHEREAS, pursuant to ORC Chapter 5540, the Board of County Commissioners of the County is authorized to create a TID, which TID is authorized by ORC Chapter 5540 to finance, construct, maintain, repair, and operate street, highway, and other transportation projects (including, but not limited to, air and rail related transportation projects) and in relation construct, reconstruct, improve, alter, and repair roads, highways, public places, buildings, and other infrastructure; and

WHEREAS, the creation of a TID, under ORC Chapter 5540, will empower the various political subdivisions and their respective residents within the County, to participate in a cooperative county-wide coalition to take advantage of the opportunities and benefits made available only through a TID to plan, construct and improve highways, roads, bridges, interchanges and other transportation improvements and accompanying capital improvements and development throughout the County and its environs, utilizing a program-level development approach for integration of local transportation improvement projects; and

WHEREAS, these types of projects, as contemplated by ORC Chapter 5540, are major transportation and infrastructure improvement projects that involve a coordinated, cooperative, multi-jurisdictional approach to project integration, development, design and construction, land use planning, environmental stewardship, financial strategy implementation, economic development and public-private partnership opportunities to advance the project in an innovative, efficient and cost-effective manner; and

WHEREAS, it is also envisioned and intended that the creation of a TID by the County will assist and provide greater efficiencies to the County's ongoing efforts, commitment and relationship with Ohio Department of Transportation, Ohio Department of Development or its successor, local county jurisdictions, agencies and offices, private enterprise, and neighboring communities in advancing transportation improvements and related economic development and job retention and creation within Lake County, which is vital to the long term mobility and economic prosperity of the County and the region.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Lake County, Ohio that:

Section 1. There is hereby created pursuant to Section 5540.02(A) of the Ohio Revised Code, a TID, to be designated and known as the "Lake County Transportation Improvement District (the "LCTID"). This LCTID shall include all of the territory within the boundaries of Lake County, including all or portions of the following political subdivisions in Lake County: City of Eastlake, City of Kirtland, City of Mentor, City of Mentor-on-the-Lake, City of Painesville, City of Willoughby, City of Willoughby Hills, City of Willowick, Concord Township, Leroy Township, Madison Township, Painesville Township, Perry Township, Village of Fairport Harbor, Village of Grand River, Village of Kirtland Hills, Village of Lakeline, Village of Madison, Village of North Perry, Village of Perry, Village of Timberlake, and Village of Waite Hill.

#### Section 2.

- 2.1 The following members are accordingly hereby appointed to serve on the LCTID Board of Trustees (the "LCTID Board"), in their official capacity as holders of their respective offices, as outlined below, for an initial two-year term effective March 13, 2025 through March 13, 2027, pursuant to Section 5540.02(C)(1) of the Ohio Revised Code:
  - (a) Two members appointed by the Board of County Commissioners;
  - (b) Three members appointed by the legislative authority of the most populous municipal corporation in the district;
  - (c) Two members appointed by the legislative authority of the second most populous municipal corporation in the district;
  - (d) Two members appointed by the Board of Township Trustees of the township in the county that is most populous in its unincorporated area;
  - (e) The County Engineer;
  - (f) One member appointed by the legislative authority of any township or municipal corporation that cannot otherwise appoint a member to the Board pursuant to this section, and that is wholly or partially within the area of the Transportation improvement District as the district was originally designated by the Board of County Commissioners;
  - (g) If the area of a transportation improvement district is expanded by the Board of County Commissioners, the legislative authority of any township or municipal corporation that is wholly or partially within the area of expansion and that cannot otherwise appoint a member to the Board pursuant to this section, with the consent of the Board of Trustees of the district, may appoint one member to the board;
  - (h) One member appointed by the regional planning commission for the county, who shall be a nonvoting member of the Board;
  - (i) One member appointed at the discretion of the speaker of the house of representatives, who, if appointed, shall be a nonvoting member of the Board and who may be a member of the house of representatives.

One of each of the appointments made by the Board of County Commissioners, the legislative authority of a municipal corporation, and the Board of Township Trustees under divisions (C)(1)(a), (b), (c), and (d) of this section, shall be members of the chamber of commerce for the respective political subdivision.

Whenever the addition of members to the board of trustees of a transportation improvement district pursuant to division (C)(1)(f) or (g) of this section results in an even number of total voting members on the board, the board of trustees of the district may appoint an additional person to its membership to maintain an odd number of voting members.

Each appointed member of the board shall hold office for a term of two years but subject to removal at the pleasure of the authority that appointed the member. Members may be reappointed. Except as otherwise provided in this division, any vacancy on the board shall be filled in the same manner as the original appointment. Any vacancy on a board appointed under division (C)(1) of this section lasting longer than thirty days due to the failure of the legislative authority of a municipal corporation or a board of township trustees to make an appointment shall be filled by the board of trustees of the transportation improvement district.

2.2 The Lake County Administrator, after the appointment of the initial members of the LCTID Board and in coordination and consultation with those members of the LCTID Board, shall see that notice of the time and place of the organizational meeting of the LCTID Board is provided in a manner established for giving notice of regular meetings of the Board of County Commissioners.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby creates a Transportation Improvement District in Lake County and recommends appointment of 5 members to the Lake County Transportation Improvement District for two-year terms beginning March 13, 2025 through March 13, 2027, pursuant to Section 5540.02(A) and (C)(1) of the Ohio Revised Code.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Engineer; Lake County Administrator; Lake Development Authority, the Speaker of the House and the President of the Senate of the Ohio General Assembly; and to the above listed members.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and , and recorded in the Commissioners' and Water and Sewer Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

# RESOLUTION APPROVING FINAL APPLICATION #5 (RELEASE OF RETAINAGE) IN THE AMOUNT OF \$18,822.20 WITH GARLAND/DBS, INC. FOR THE NEOCAP ROOF IMPROVEMENT PROJECT

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, by resolution adopted October 5, 2023, the Board of Lake County Commissioners authorized execution of a contract with Garland/DBS, Inc. for the Northeast Ohio Community Alternative Program (NEOCAP), for the NEOCAP Roof Replacement Project; and

WHEREAS, it is the recommendation of the Lake County Administrator and Lake County Budget/Finance Manager that the Board of Lake County Commissioners authorize payment of Application #5 (Release of Retainage) in the amount of seventeen thousand eight hundred twenty-two dollars and twenty cents (\$17,822.20), to Garland/DBS Inc. for the Northeast Ohio Community Alternative Program (NEOCAP), for the NEOCAP Roof Replacement Project.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorize payment of Application #6 (Release of Retainage) in the amount of seventeen thousand eight hundred twenty-two dollars and twenty cents (\$17,822,20), to Garland/DBS Inc. for the Northeast Ohio Community Alternative Program (NEOCAP), for the NEOCAP Roof Replacement Project.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Budget Director, Jason Boyd, County Administrator; Mark lafelice, Superintendent of Buildings and Grounds Department; NEOCAP, 1955 Blasé Nemeth Road, Painesville, OH 44077; to Garland/DBS, Inc., 3800 East 91st Street, Cleveland, Ohio 44105 and to the Prosecutors Office.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### CLERK'S CERTIFICATION

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and recorded in the Commissioner' and Water and Sewer Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

Commissioners: \*(com)

# RESOLUTION AUTHORIZING ADVERTISING FOR BIDS FOR LAKE COUNTY PROBATE COURT GARAGE FOR THE LAKE COUNTY BOARD OF COMMISSIONERS (Bid Opening: April 9, 2025)

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, the Lake County Administrator has recommended that the Board of Commissioners advertise for bids for the Lake County Probate Court Garage for the Lake County Board of Commissioners, according to the provided specifications and criteria; and

WHEREAS, the Board is of the opinion that bids should be taken for Lake County Probate Court Garage Project.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, as hereby instructs the Clerk of the Board to advertise for bids for Lake County Probate Court Garage Project for Lake County Board of Commissioners. Such advertisement shall appear two (2) weeks prior to the date fixed for receiving proposals in a newspaper of general circulation in the County as required by law, on the Lake County Website, on the Lake County Administration Building Bulletin Board, and on the State of Ohio website.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Budget/Finance Manager; Lake County Administrator; Terri Lange, Commissioners' Office; Lake County Buildings & Grounds Department and to the Lake County Probate Court.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

## **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

Jennifer Bell, Clerk
Board of Commissioners, in and
for Lake County, Ohio
LEGAL NOTICE REQUIRED

PUBLISH: NEWS HERALD March 14, 21 and 28, 2025

Lake County Website, and www.publicnotice.ohio.gov

OPEN: April 9, 2025

<sup>\*</sup> presented the following resolution and moved its adoption.

#### **LEGAL NOTICE TO BIDDERS**

Sealed bids will be received by the Board of County Commissioners for Lake County, Ohio at their office in the Lake County Administration Center, 105 Main Street, 5<sup>th</sup> Floor, Suite 513, Painesville, Ohio 44077; up to the hour of 11:00 AM Local Time on Wednesday, April 9, 2025, and read publicly thereafter in the Commissioners' Chambers at the above address, for the following improvement project:

## **Lake County Probate Court Garage**

Engineer's Estimate of Cost: \$ 570,880.00

The work covered by the plans and specifications includes: all the necessary work to construct a new two car garage addition and wheelchair access ramp, including but not limited to furnishing all materials, labor, tools, and equipment necessary to perform all general, architectural, civil, HVAC, site, plumbing and electrical work to complete the Project, complete and ready for operation in accordance with the Contract Documents.

All work under this contract shall be completed within 350 Days of Notice to Proceed.

Said improvements shall be in accordance with specifications and proposal forms on file with the Clerk of the Board of Lake County Commissioners. Prospective Bidders must purchase a Bidder's Package (1 full size set (22"x34") of plans and 1 specification book) for \$150.00, exclusive of shipping charges, from the Office of Northeast Blueprint, 1230 East 286<sup>th</sup> Street, Cleveland, Ohio 44132 (www.northeastblueprint.com), in order to be considered a BIDDER. PAYMENT FOR PACKAGES AND ADDITIONAL PLANS AND SPECIFICATION BOOKS WILL NOT BE REFUNDED. Checks shall be made payable to Northeast Blueprint.

Bids shall be addressed to the Board of Lake County Commissioners, Lake County Administration Center, 105 Main Street, 5<sup>th</sup> Floor, Suite 513, Painesville, Ohio 44077, Attention Jennifer Bell and marked "Lake County Probate Court Garage".

Inquiries must be submitted in writing to Raymond B. DelaMotte, Burgess and Niple, at Raymond DelaMotte@burgessniple.com. The deadline for questions shall be 11:00 AM, April 3, 2025.

Pursuant to R.C. 153.01 et. seq., the bid must be accompanied by an original sealed document in the form of a bond for the full amount (100%) of the bid, **OR** by a certified check, cashier's check, or irrevocable letter of credit equal to ten percent (10%) of the amount bid, drawn on a solvent bank located in Lake County and payable to the Treasurer of Lake County, Ohio, as surety that if the bid is accepted, a contract will be entered into and its performance properly secured. Should any bid be rejected said surety shall forthwith be returned to the bidder and should any bid be accepted such bid bond, certified check, cashier's check, or letter of credit will be returned to the bidder upon proper execution and securing of the contract.

No bidder shall be considered lowest and best or eligible to be awarded the contract to which this Notice or Bid Specifications apply, if the bidder is listed on the Auditor of State's Database as having a "Finding of Recovery" as that term is defined in R.C. 9.24.

Bids shall be subject to the conditions that the right is reserved to hold bids for a period not longer than sixty (60) days after date of bid opening and/or to award the contract at any time during said period.

The successful bidder will be required to execute the contract within ten (10) days after the award of the work to him/her, and he/she shall furnish acceptable bond or surety, if not filed previously to the satisfaction of the County of Lake, Ohio for the faithful performance of said contract in the sum of one hundred percent (100%) of the total amount of the bid. In case of failure to execute the contract as stated or to furnish bond and/or surety, the bidder shall be considered to have abandoned the contract and is then liable for the difference between his/her bid and the next lowest bid, not to exceed ten percent (10%) of the amount bid.

The County reserves the right to reject any or all bids, to waive any and all informalities, and to disregard all non-conforming, nonresponsive or conditional bids, or to increase or decrease or omit any item or items, to waive any and all informalities, and to disregard all nonconforming, nonresponsive or conditional bids. ORC 153.011 may apply. Each bid must contain the full name of every party or all parties submitting the proposal. Each bidder must submit evidence of its experience on projects of similar size and complexity. All contractors and subcontractors shall comply with the equal employment opportunity requirements of Ohio Administrative Code Chapter 123, the Governor's Executive Order of 1972 and Governor's Executive Order 84-9. The contract shall be awarded to the lowest and best bidder.

Wage Rates – Each employee employed by the contractor or any subcontractor and engaged in work on the project under this contract shall be paid prevailing wage rates for Public Improvements as provided by the appropriate Sections of the Ohio Revised Code. For further information, contact OBES Wage and Hour Division 614-644-2239 or contact the Lake County Prevailing Wage Coordinator 440-350-2770. This shall occur regardless of any contractual relationship which may be said to exist between the contractor or any subcontractor and such employee.

Bidders may also access this Legal Notice to Bidders via the internet at <a href="www.lakecountyohio.gov">www.lakecountyohio.gov</a>, click on <a href="Legal Notices to Bidders">Legal Notices to Bidders</a> in the middle of this page to link to the Legal Notice site and on the Ohio Newspaper Association public notices website, <a href="www.publicnoticesohio.com">www.publicnoticesohio.com</a>.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS in and for Lake County, Ohio.

Richard J. Regovich, President John T. Plecnik, Commissioner Morris Beverage III, Commissioner Jennifer Bell, Clerk

PUBLISH:

THE NEWS HERALD- March 14, 21 and 28, 2025 posted on the Lake County Website posted on Lake County bulletin board posted on www.publicnoticesohio.com

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

\* presented the following resolution and moved its adoption.

## RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$5,184,461.20

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, bills against Lake County have been presented to this Board for payment and this Board has examined said bills and approves them for payment. Said bills incorporated herein by reference and made a part of this resolution.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, that the bills against Lake County are hereby approved, allowed and ordered paid; said bills incorporated herein by reference and made a part of this resolution. The County Auditor is hereby authorized and instructed to issue his warrants in varying amounts totaling \$5,184,461.20.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager and to the Lake County Treasurer.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

#### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and recorded in the Commissioners' and Water and Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

Jennifer Bell, Clerk Board of Commissioners, in and for Lake County, Ohio

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The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present

Commissioners: \*(com)

## RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$2,160,795.79

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, purchase orders against Lake County have been presented to this Board for approval and this Board has examined said purchase orders and approves them.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Lake County, Ohio, that the purchase orders against Lake County are hereby approved and the County Auditor is hereby authorized and instructed to certify and encumber these purchase orders in varying amounts totaling \$2,160,795.79.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager and to the Lake County Treasurer.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

## **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and recorded in the Commissioners' and Water and Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.

Commissioners: \*(com)

### RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget/Finance Manager and the Board of County Commissioners that this increase in appropriations is necessary for the following accounts:

## **APPROPRIATION INCREASES**

22800511-512 JCIVD - SE	\$32,179.45
22800511-551 JCIVD - PR	\$4,505.12
22800511-553 JCIVD - WC	\$4,512.94
22800511-554 JCIVD - ME	\$466.48
22800511-557 JCIVD - HI	\$4,175.00
22800511-561 JCIVD - LI	\$50.00
22800511-562 JCIVD - DI	\$825.00
22800611-611 JCIVD - OS	\$3,000.00
22800661-635 JCIVD - CS	\$6,993.55
22800711-654 JCIVD - P	\$7,000.00
22800711-690 JCIVD - TE	\$1,045.00
22800811-812 JCIVD - E	\$3,000.00
65300511-512 SE - SE	\$20,000.00
65300511-516 SE - SS	\$30,000.00
65300511-517 SE - SE	\$100,000.00
65300511-551 SE - PR	\$4,000.00
65300511-553 SE - WC	\$500.00
65300511-554 SE - ME	\$500.00
65300611-611 SE - OS	\$2,000.00
65300611-616 SE - VRS	\$6,000.00
65300661-635 SE - CS	\$91,521.00
65300661-649 SE - ITS	\$1,000.00
65300711-653 SE - AP	\$4,000.00
65300711-654 SE - P	\$10,000.00
65300711-686 SE - P	\$7,000.00
65300711-691 SE - MR	\$2,000.00

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to increase appropriations for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget/Finance Manager and the Board of Lake County Commissioners.

<sup>\*</sup> presented the following resolution and moved its adoption.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager; Board of Elections and Juvenile.

\*\*seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners: \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

## **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

The Board of County Commissioners, in and for Lake County, Ohio, met this day in regular session with the following members present:

Commissioners: \*(com)

#### RESOLUTION TRANSFERRING APPROPRIATIONS WITHIN VARIOUS GENERAL FUND ACCOUNTS

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code; and

WHEREAS, it is agreed by the Lake County Auditor, Budget/Finance Manager and the Board of County Commissioners that this transfer of appropriations is necessary for the following accounts:

## **APPROPRIATION TRANSFERS**

FROM:	
11919761-780 ND - C	\$108,987.02
12600511-512 C - SE	\$3.00
12600761-752 C - PDM	\$477.00
TO:	
11900761-755 ND - OE	\$60,000.00
12400711-721 P - PCNS	\$29,599.02
12600711-690 C - TE	\$480.00
13500661-638 DC - PSP	\$11,775.00
14300661-649 PD - ITS	\$7,613.00

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, in and for Lake County, Ohio, hereby authorizes the Lake County Auditor to transfer appropriations for the above listed accounts, based on the recommendation of the Lake County Auditor, Budget/Finance Manager and the Board of Lake County Commissioners.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Lake County Auditor; Lake County Budget/Finance Manager; Coroner, Juvenile and Public Defender.

\*\* seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

"AYES": Commissioners \*(com)

"NAYS":

Resolution adopted, Jennifer Bell, Clerk

### **CLERK'S CERTIFICATION**

I, Jennifer Bell, duly appointed Clerk of the Board of County Commissioners, do hereby certify that this is a true and accurate copy of a resolution adopted by said Board on March 13, 2025, and recorded in the Commissioners' and Water and Sewer Journal, Volume 2025.

WITNESS my hand this thirteenth day of March, 2025, in Painesville, Ohio.

<sup>\*</sup> presented the following resolution and moved its adoption.